

# A-Engrossed

## House Bill 4126

Ordered by the House February 18  
Including House Amendments dated February 18

Sponsored by Representatives GAMBA, RIEKE SMITH; Representatives ANDERSEN, MUNOZ, Senators FREDERICK, GOLDEN, MEEK, NERON MISSLIN, PHAM K (Presession filed.)

### SUMMARY

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure. The statement includes a measure digest written in compliance with applicable readability standards.

**Digest:** The Act would have ODOT biennially recommend a rate for the per-mile road usage charge that would raise the money needed to keep up the highways in this state. (Flesch Readability Score: 60.7).

Requires the Department of Transportation to submit a biennial report to the Legislative Assembly recommending a rate for the per-mile road usage charge that would sustainably raise the revenue necessary to maintain the public highways in this state.

Declares an emergency, effective on passage.

### A BILL FOR AN ACT

1 Relating to road usage charges; and declaring an emergency.

3 **Be It Enacted by the People of the State of Oregon:**

4       **SECTION 1.** **Section 2 of this 2026 Act is added to and made a part of ORS 319.883 to**  
5 **319.946.**

6       **SECTION 2.** **(1) Not later than September 15 of each even-numbered year, the Department**  
7 **of Transportation shall submit a report, in the manner provided in ORS 192.245, to the**  
8 **interim committees of the Legislative Assembly related to transportation, that recommends**  
9 **a rate for the per-mile road usage charge that would sustainably raise the revenue necessary**  
10 **to maintain the public highways of this state.**

11       **(2) The report must include:**

12       **(a) The total estimated cost for maintenance and preservation of Oregon's transportation**  
13 **system, including for local systems; and**

14       **(b) An estimate of the total vehicle miles driven on the public highways of this state**  
15 **based on the most recently available data on vehicle miles traveled, set forth separately ac-**  
16 **cording to the following weight table:**

17       **(A) Vehicles weighing 10,000 pounds or less.**

18       **(B) Vehicles weighing more than 10,000 pounds and not more than 12,000 pounds.**

19       **(C) Vehicles weighing more than 12,000 pounds and not more than 14,000 pounds.**

20       **(D) Vehicles weighing more than 14,000 pounds and not more than 16,000 pounds.**

21       **(E) Vehicles weighing more than 16,000 pounds and not more than 18,000 pounds.**

22       **(F) Vehicles weighing more than 18,000 pounds and not more than 20,000 pounds.**

23       **(G) Vehicles weighing more than 20,000 pounds and not more than 22,000 pounds.**

24       **(H) Vehicles weighing more than 22,000 pounds and not more than 24,000 pounds.**

25       **(I) Vehicles weighing more than 24,000 pounds and not more than 26,000 pounds.**

**NOTE:** Matter in **boldfaced** type in an amended section is new; matter **[italic and bracketed]** is existing law to be omitted.  
New sections are in **boldfaced** type.

1       **(J) Vehicles weighing more than 26,000 pounds.**

2       **(3) For purposes of subsection (2)(a) of this section, the department shall establish met-**  
3       **rics by which maintenance and preservation needs are evaluated and reported, including but**  
4       **not limited to:**

5       **(a) The desired pavement condition index for each road type;**

6       **(b) Striping and painting standards;**

7       **(c) Bridge replacement timelines; and**

8       **(d) The department's administrative costs associated with these maintenance and pres-**  
9       **ervation needs.**

10       **SECTION 3. Notwithstanding the due date for submission of reports under section 2 (1)**  
11       **of this 2026 Act, the Department of Transportation shall submit the first report that is due**  
12       **after the effective date of this 2026 Act not later than January 31, 2027.**

13       **SECTION 4. This 2026 Act being necessary for the immediate preservation of the public**  
14       **peace, health and safety, an emergency is declared to exist, and this 2026 Act takes effect**  
15       **on its passage.**

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