

# Witness Registration

## SB 1550

**Committee:** Judiciary (S)

**Date:** 2/4/2026 12:45:00 PM

**Registrations:** 1

| First Name | Last Name | Title              | Organization               | City  | Position |
|------------|-----------|--------------------|----------------------------|-------|----------|
| Ashley     | Carson    | Executive Director | Center for Hope and Safety | Salem | Support  |