

# Witness Registration

## HB 4061

**Committee:** House Economic Development, Small Business, and Trade

**Date:** 2/9/2026 1:00:00 PM

**Registrations:** 1

| First Name | Last Name | Title                     | Organization                          | City  | Position |
|------------|-----------|---------------------------|---------------------------------------|-------|----------|
| Kathryn    | Jones     | Chief Procurement Officer | Department of Administrative Services | Salem | Support  |