

THE MOORISH SCIENCE TEMPLE, THE DIVINE AND
NATIONAL MOVEMENT OF NORTH AMERICA, INCORPORATED, NO. 13

approved and received for record by the State Department of Assessments and Taxation
of Maryland September 25, 1975, at 8:10 o'clock A.M. in conformity
with law and ordered recorded.

A 44402

Recorded in Liber 2213, folio 144, one of the Charter Records of the State
Department of Assessments and Taxation of Maryland.

Bonus tax paid \$ 20.00 Recording fee paid \$ 12.00

To the clerk of the Superior Court of Baltimore City

IT IS HEREBY CERTIFIED, that the within instrument, together with all indorsements thereon,
has been received, approved and recorded by the State Department of Assessments and Taxation of
Maryland.

AS WITNESS my hand and seal of the said Department at Baltimore.



STATE OF MARYLAND

I hereby certify that this is a true and complete copy of the
page document on file in this office. DATED: 2/26/18
STATE DEPARTMENT OF ASSESSMENTS AND TAXATION:

BY: Sherral Parker, Custodian
This stamp replaces our previous certification system. Effective: 6/95

MOORISH SCIENCE TEMPLE

THE DIVINE AND NATIONAL MOVEMENT OF NORTH AMERICA, INCORPORATED,
NO. 13

ARTICLES OF INCORPORATION

FIRST: We, the undersigned, Prophet Noble Drew Ali, Reincarnated the Third and Founder, Grand Sheik of State, Ernest J. Wright-Bey, Sheik Clarence R. Reynolds-El, National Chairman, Sheik Herbert H. Joiner-Bey, National Coordinator, Sheik Alfred Collins-El, National Secretary, Sheik Clinton Silver-El, National Treasurer, Sheik Andrew Gardner-Bey, National Governor, appointed as the Executive Rulers of the Moorish Science Temple, The Divine and National Movement of North America, Incorporated of who all of the same address, National Headquarters Home Office 3236 Frederick Avenue, Baltimore, Maryland 21229, to function on behalf of said corporation to manage the estate, property, inheritance and all business of same. And each being at least twenty-one years of age and all being discreet and sober persons, do hereby associate ourselves and incorporators with intention of forming a corporation for pecuniary profit under and by virtue of the General Laws of the State of Maryland and in conjunction with the Constitution of the United States of America, including the Thirteenth Amendment with Twenty Sections.

SECOND: The name of Profitable Corporation is The Moorish Science Temple, The Divine and National Movement of North America, Incorporated, No. 13.

THIRD: The purpose for which the Corporation is formed are as follows:

I. That said Corporation is to conduct business and bring about the Nationalization of all lands, finance compensation or reparations that are due under the ownership of the Moorish American Nation, making the United States Government responsible for their operation. Colonization and Compensation to be complied with in conjunction with Section 17 of the 13th Article of Amendment with 20 Sections and 3 Articles of the Compensated Emancipation dated December 15, 1862 as follows:

A. Section 17. - Whenever any State wherein Involuntary Servitude is recognized or allowed shall propose to Abolish such Servitude, and shall apply for pecuniary assistance therein, the Congress may, in its discretion, grant such relief not exceeding one hundred dollars for each Person liberated. But Congress shall not propose such Abolishment or relief to any State.

Congress may assist Free persons of African descent to emigrate and colonize Africa.

B. ARTICLE--Every State wherein Slavery now exists, which shall abolish the same therein, at any time, or times, before the first day of January, in the year of our Lord one thousand nine hundred, shall receive compensation from the United States, as follows, to wit:

The President of the United States shall deliver to every such State, bonds of the United States, bearing interest at the rate of _____ per cent. per annum, to an amount equal to the aggregate sum of _____ for each Slave, shown to have been therein by the eighth census of the United States, said bonds to be delivered to such States by installments, or in one parcel, at the completion of the abolishment, accordingly as the same shall have been gradual, or at one time, within such State; and interest shall begin to run upon any such bond only from the proper time of its delivery as aforesaid. Any State having received bonds as aforesaid, and afterward reintroducing or tolerating Slavery therein, shall refund to the United States the bonds so received, or the value thereof, and all interest paid thereon.

C. ARTICLE--All Slaves who shall have enjoyed actual freedom by the chances of the War at any time before the end of the Rebellion, shall be forever Free; but all owners of such, who shall not have been disloyal, shall be compensated for them, at the same rates as is provided for States adopting abolishment of Slavery, but in such way that no Slave shall be twice accounted for.

D. ARTICLE--Congress may appropriate money, and otherwise provide for colonizing Free Moorish Persons, with their own consent, at any place or places within the United States.

II. In connection and compliance with the words "National Movement"

A. To operate the Moorish School of Law and History

B. To teach our people (Moorish American) the things necessary to make them better citizens

C. To teach the true policies of Noble Drew Ali, Presidents Abraham Lincoln and Andrew Johnson

D. In addition to the background of historical events and facts of Act 6 of our Divine Constitution and By-Laws as follows:

ACT 6. - With us all members must proclaim their nationality and we are teaching our people their nationality and their Divine Creed that they may know that they are a part and partial of this said government, and know that they are not Negroes, Colored Folks, Black People or Ethiopians, because these names were given to slaves by slave holders in 1779 and lasted until 1865 during the time of slavery, but this is a new era of time now, and all men now must proclaim their free national name to be recognized by the government in which they live and the nations of the earth, this is the reason why Allah the Great God of the universe ordained Noble Drew Ali, the Prophet, to redeem his people from their sinful ways. The Moorish Americans are the descendants of the ancient Moabites who inhabited the North Western and South Western shores of Africa.

III. To resolve the so-called negro, black dilemma within the State of Maryland and every State, etc.

The Legal basis for the above remedial action is in accordance with, to wit:

The Levital Code, Leviticus, Chapter 25, Verse 10 (Ye shall Proclaim Liberty throughout all the land unto all the inhabitants thereof: It shall be a Jubile unto you; and ye shall return every man unto his possession and ye shall return every man unto his family) which is inscribed upon the Liberty Bell, drawing from the bill introduced in Congress on March 31, 1864 in this language:

"Slavery had existed under some form or other from the first period of recorded history. It dates back even beyond the period of Abraham, the Father of the Faithful, in whose seed all the Nations of the Earth were to be blessed. We find that, immediately after the Flood, the Almighty for purposes inscrutable to us, condemned a whole race to Servitude: 'Vayomer Orur Knoch Efet Afoatim Yeahio Le-echot:' 'And he said, Cursed be Canaan; Slave of Slaves he shall be to his brethren.' It continued among all people until the advent of the Christian era. It was recognized in that New Dispensation, which was to supersede the Old. It has the sanction of God's own Apostle; for when Paul sent back Onesimus to Philemon, whom did he send?

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A Freeman? No, Sir. He sent his doulou, a Slave, born as such, not even his andrapodom, who was such by captivity in War. Among all people, and in all ages, has this Institution, if such is to be called, existed, and had the countenance of wise and good men, and even of the Christian Church itself, until these modern times, up at least to the Nineteenth Century. It exist in this Country, and has existed from the beginning."

Mr. Harlan's reply to the position of Mr. Saulsbury that Slavery is right, is a Divine Institution, etc., was very able and interesting. He piled up authority after authority, English as well as American, to show that there is no support of Slavery--and especially of the title to services of the adult offspring of a Slave--at Common Law; and, after also proving, by the mouth of a favorite son of Virginia, that it has no legal existence by virtue of any Municipal or Statutory Law, he declared that "the only remaining Law that can be cited for its support is the Levitical Code"--as follows:

"Both thy Bondmen, and thy Bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy Bondmen and Bondmaids.

"Moreover, of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land; and they shall be your possession.

"And ye shall take them as an Inheritance for your children after you, to inherit them for a possession; they shall be your Bondmen forever."

"I remark," said he, "in this connection, that the Levitical Code, or the Hebrew Law, contains a provision for the Naturalization of Foreigners, whether captives of War, or voluntary emigrants. By compliance with the requirements of this law they became citizens, entitled to all the rights and privileges and immunities of native Hebrews. The Hebrew Slave Code, applicable to Enslaved Hebrews, is in these words:

"And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years, then in the seventh year thou shalt let him go Free from thee."

"Here I request the attention of those who claim compensation for Emancipated Slaves to the text:

"And when thou sendest him out Free from thee, thou shalt not let him go away empty:

"Thou shalt furnish him liberally out of thy flock, and out of thy floor"--
"Which means granaries--

"and out of thy wine-press: of that wherewith the Lord thy God hath blessed thee, thou shalt give unto him."

"It shall not seem hard unto thee, when thou sendest him away Free from thee, for he hath been worth a double-hired servant to thee, in serving thee six years."

"These Hebrew Statutes provide that the heathen might be purchased and held as Slaves, and their posterity after them; that under their Naturalization laws all strangers and sojourners, Bond and Free, have the privilege of acquiring the rights of citizenship; that all Hebrews, natives or naturalized, might assert and maintain their right to Freedom.

"At the end of six years a Hebrew Slave thus demanding his Liberty, was not to be sent away empty; the owner, so far from claiming compensation from his neighbors or from the Public Treasury for setting him Free, was bound to divide with the Freedman, of his own possessions: to give him of his flocks, of his herds, of his granary, and of his winepress, of everything with which the Lord Almighty had blessed the master during the years of his Servitude; and then the owner was admonished that he was not to regard it as a hardship to be required to Liberate the Slave, and to divide with him of his substance.

"The Almighty places the Liberated Slave's claim to a division of his former master's property on the eternal principles of Justice, the duty to render an equivalent for an equivalent. The Slave having served six years must be paid for his Service, must be paid liberally because he had been worth even more than a hired servant during the period of his enslavement.

"If, then," continued Mr. Harlan, "the justice of this claim cannot be found either in Reason, Natural Justice, or the principles of the Common Law, or in any positive Municipal or Statute regulation of any State, or in the Hebrew Code written by the Finger of God protruded from the flame of fire on the summit of Sinai, I ask whence the origin of the title to the services of the adult offspring of the Slave mother? or is it not manifest that there is no just title? Is it not a mere usurpation without any known mode of justification, under any existing Code of Laws, human or Divine?"

The Fifth Article of Amendment to the United States Constitution. The Initial Proclamation dated September 22, 1862, President Lincoln's Annual message to Congress dated December 1, 1862 and passed December 15, 1862. The Oath of Amnesty and Reconstruction dated December 8, 1863 and reissued by Andrew Johnson on May 29, 1865. The Originally proposed, passed and ratified Thirteenth Article of Amendment with Twenty Sections to the United States Constitution and Federal File 5-39, Record Group 147 dated August 1, 1944 which is presently Housed in the National Archives administration files.

IV. It is imperative to the maintenance of the Public Peace that this Corporation work in conjunction with the Governor of the State of Maryland. The Secretary of Mental Health and Hygiene, other State agencies as well as the Federal Government to mandate a NATIONAL PROCLAMATION AND GENERAL REGISTRATION for the purpose of having naturalized all persons of Moorish descent who are otherwise improperly known as negroes, black people and colored folks and any other misnomers or pseudonyms applied to said persons as a result of their enslavement. Said registration to take place in compliance with the above cited edicts.

V. Resolved that the registration procedure be implemented in the following manner. Registration process through the Moorish National Bureau of Vital Statics begin at National Headquarters, Home Office of said corporation based and located at 3236 Frederick Avenue, Baltimore, Maryland 21229.

A. That said persons proclaim their true race, nationality, religion and affirm all rules and regulations of said cooperation and the United States Government. That the Ancient name EL or BEY must be annexed as a suffix to the slave family name of the individual in all public and private records throughout the State, States and Nations, etc. Upon the complete implementation of Section 16 and 17 of the 13th Amendment with 20 Sections the individual will receive (his or her) permanent ancestral name through the United States Government.

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B. That those persons of Moorish descent in the State of Maryland and United States be educated to their Moorish heritage and true roles of Prophet Noble Drew Ali, Reincarnated the IIIrd and Founder, Presidents Abraham Lincoln and Andrew Johnson on the subject of Naturalization, Colonization and Compensation until such time as all aforesaid policies be taught in existing educational facilities.

VI. To Render Charter WARRANT AND DISPENSATION to subordinate Temples and Agents throughout the State, States and Nation etc.

To suppress All conspiracies Hindering the implementation of the 13th Amendment with 20 Sections according to Section 16 of that Amendment.

SECTION 16. - All conspiracies in any State to interfere with lawful rights in any other State, or against the United States, shall be suppressed; and no State, or the people thereof, shall withdraw from this Union without the consent of three-fourths of all the States, expressed by an Amendment proposed and ratified in the manner provided in Article 5 of the Constitution.

VII. Pursuant to our Religious Aims under the word DIVINE as specified in Corporate Charter Name, We cite the Affidavit of organization. The Moorish Science Temple TITLED OUR AUTHORITY dated August 1, 1928, 2:52 P.M. and recorded in the County of Cook, State of Illinois in BOOK 521 page 579 by Noble Drew Ali, Founder to Section 1 of 13th Amendment with 20 Sections and 1st Amendment of the United States Constitution.

A. Thirteenth Amendment with 20 Sections - SECTION 1. - All persons shall have the right peaceably to assemble and worship God according to the dictates of their own conscience.

B. First Amendment - Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof; or abridging the Freedom of Speech, or of the Press, or the Right of the people peaceably to Assemble, and to petition the government for a redress of grievances.

C. That we as a clean and pure Nation descended from the Inhabitants of Africa must not Amalgamate or Marry into the European families and Nations. Neither serve the gods of their religion as we are returning to Islam for Our Earthly and Divine Salvation.

To Confirm everlasting peace with all Nations.

FOURTH: The Moorish Science Temple, The Divine and National Movement of North America is located in the City of Baltimore and the mailing address of the Corporation is: 3236 Frederick Avenue, Baltimore, Maryland 21229. The resident agent of the Corporation is Shiek Bobby C. McQueen-Bey whose address is 2420 Garrison Avenue, Baltimore, Maryland 21215, who is a citizen of this state and actually resides herein.

FIFTH: The total number of shares of stock which the Corporation has authority to issue is One Thousand (1,000) no par value, Capital Stock.

SIXTH: The number of directors of the Corporation shall be 7, which number may be increased or decreased pursuant to the by-laws of the Corporation, but shall never be less than 7; and the names of the directors who shall act until the first annual meeting or until their successors are duly chosen and qualified are as follows:

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Prophet Noble Drew Ali, Reincarnated the Third and Founder, Grand Sheik of State, Ernest J. Wright-Bey, Sheik Clarence R. Reynolds-El, National Chairman, Sheik Herbert H. Joiner-Bey, National Coordinator, Sheik Alfred Collins-El, National Secretary, Sheik Clinton Silver-El, National Treasurer, Sheik Andrew Gardner-Bey, National Governor.

SEVENTH: The duration of the Corporation shall be perpetual.

In Witness Whereof, we the Executive Rulers as Directors of The Moorish Science Temple, The Divine and National Movement of North America, Incorporated Adept Chamber (3rd Heaven) have signed these Articles of Incorporation on
September 25 1975.

WITNESS:

Drew Ali IIIrd
Prophet Noble Drew Ali
Reincarnated the IIIrd and Founder

Sheik Ernest J. Wright-Bey
Grand Sheik of State, Ernest J. Wright-Bey

Sheik Clarence R. Reynolds-El
Sheik Clarence R. Reynolds-El
National Chairman

Sheik Alfred Collins-El
Sheik Alfred Collins-El
National Secretary

Sheik Herbert H. Joiner-Bey
Sheik Herbert H. Joiner-Bey
National Coordinator

Clinton M. Silver-El
Sheik Clinton Silver-El
National Treasurer

Sheik Andrew Gardner-Bey
Sheik Andrew Gardner-Bey
National Governor

A copy of Charter to be submitted to GSA Administrative Files, National Archives,
Washington, D.C. 20408

STATE OF MARYLAND
City of Baltimore, ss:

I HEREBY CERTIFY that on 25th September 1975, before me, the subscriber, a notary public of the State of Maryland in and for the City of Baltimore personally appeared Prophet Noble Drew Ali, Reincarnated the IIIrd and Founder, Grand Sheik of State, Ernest J. Wright-Bey, Sheik Clarence R. Reynolds-El, National Chairman, Sheik Herbert H. Joiner-Bey, National Coordinator, Sheik Alfred Collins-El, National Secretary, Sheik Clinton Silver-El, National Treasurer, Sheik Andrew Gardner-Bey, National Governor and (severally) acknowledged the foregoing Articles of Incorporation to be their act.

WITNESS my hand and notarial seal, this 25th day of September 1975.



Barbara Mapp
Notary Public

The Moorish Science Temple, The Divine and National Movement of North America,
Incorporated, No. 13

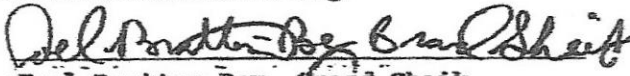
Articles of Amendment

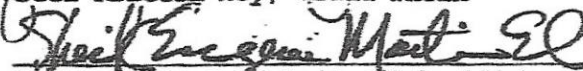
The Moorish Science Temple, The Divine and National Movement of North America Inc. No. 13, a Maryland Corporation having its principal office in Baltimore City, Maryland and Resident Agent, Sheik Robert Reed-El, whose address is 2902 Echodale Avenue, Baltimore Maryland 21214, hereinafter, called the "Corporation" hereby certifies to the State Department of Assessment and Taxation of Maryland that:

First: The charter of the Corporation is hereby amended by striking out these listed and known as the board of Directors:

Sheik Joel Bratton-Bey D.M. President / National Chairman
Sheik Joseph B. Ferrell-El D.M. Vice President / Asst. National Chairman
Sheik Clyde M. Davis-El Chief Special Investigator
Sheikess Guinette Sims-El D.M. National Treasurer
Sheikess Gloria Cherry-El National Secretary
Sheikess Najibe Sanders-Bey National Registrar

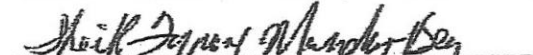
And insert in lieu thereof the following:


Joel Bratton-Bey, Grand Sheik

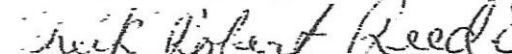

Sheik Eugene Martin-El, Assistant National Chairman



Sheik Michael Grandison-El, National Treasurer


Sheikess Burdette N. Martin-El, National Secretary


Sheik Tyrone Murphy-Bey, National Coordinator


Sheik Frank Maddox-Bey, National Governor


Sheik Robert Reed-El, National Resident Agent


Sheik Bobby C. McQueen-Bey, National Registrar

Second: The amendments of the old boards of directors of the corporation as herein above set forth has been duly advised by the board of directors presently in office and approved by the stockholders of the corporation.

Third: The Moorish Science Temple of America was founded in 1913 under the name of the Moorish Holy Temple of Science by the Prophet Noble Drew Ali as an Islamic religious organization. In its founding, our religious organization was to have as its raison d'être the uplifting of fallen humanity and the teaching of those things necessary to enable men and women to become better citizens.

By 1928, some fifteen years later, our organization had changed its nonprofit corporate status to a profitable corporation and refocused itself as a national organization expanding to establish temples in fifteen states. Focused now as a national movement, the missionary work of Prophet Noble Drew Ali rapidly expanded to the teaching of the true nationality to all persons of Moorish descent who were otherwise known as Negroes, Blacks or colored persons and to the implementation and execution of procedures for the naturalization of such persons.

In 1940, the Moorish National Bureau of Vital Statistics was legally established with the federal government (Copy Book 5-21, File #5-39 National Archives) under the authority of the Moorish Science Temple of America by Prophet Noble Drew Ali, for the official purpose of registering all Naturalized Moors. Thereby, a system was instituted to remove deluded names off documents issued to members of the Moorish Science Temple of America by various authorities of the states and other nations; to have nationality of members rectified on their documents; and to provide a convenient way for members (who already had various documents in their possession) to notify authorities of appropriate corrections and changes made through the Moorish Science Temple of America.

In our infancy, the organization was and continues to be totally committed to the legal fact that the nationality of our people is their foundation. Perpetuation by the Moorish Science Temple of America for the naturalization of those persons of Moorish descent has been in accordance with the true policies of Presidents Abraham Lincoln, Andrew Johnson and Prophet Noble Ali with the organization's critical and most noted stand on human rights to Moorish descendants which have continued in practice today, to be denied and not recognized in these United States as law. Colonization of and compensation for Moorish-Americans has not been achieve in compliance with Section 17 of the Thirteenth Amendment with 20 Sections to the United States Constitution and Article three of the Compensated Emancipation Proclamation of December 8, 1862.

On September 25, 1975, the Moorish Science Temple of America was incorporated in the State of Maryland to conduct business and more explicitly, bring about the nationalization of all lands and finance compensation and reparations that are due under the ownership of the Moorish-American Nation, making the United States Government responsible for its operation.

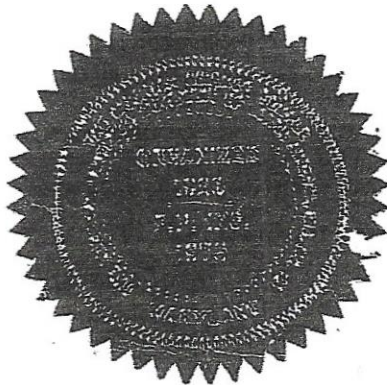
the ownership of the Moorish-American Nation, making the United States Government responsible for its operation.

Our corporation has been and continues to be part and parcel of this said government. We are lawfully registered and recognized as the only National Divine Movement authorized with legal rights to redeem Moorish descendants in the Americas. Our corporation's work has been and will continue to be based on the principles of Love, Truth, Freedom and Justice. As a corporate body, we have not nor intend to cause confusion or act radically towards the established government.

Thus, to achieve our purpose, in June 1997 we established in Baltimore, Maryland the Moorish American National Republic to conduct business and bring about the nationalization of all lands, finance, compensation and reparations.

Fourth: The Moorish American National Republic, will remain headquartered in Baltimore, Maryland, and has established the Bureau of Moorish Affairs to be located in Washington, D.C. with an area office to be located in each state in which business must be conducted by and for Moorish Americans, etc. The Bureau of Moorish Affairs will have the full authority to work through and with the Governor of the State (as well as any and all state agencies) and the Federal Government to fulfill the mandate of the Moorish American National Republic. We will be issuing naturalization cards, certificates and oaths, as well as all governmental licenses, permits etc., pertaining to The Moorish American National Republic.

Fifth: I, Joel Bratton-Bey, Grand Sheik hereby acknowledge on behalf of The Moorish Science Temple, The Divine and National Movement of North America No. 13 (Moorish American National Republic), that the foregoing Articles of Amendment are the corporate act of said corporation and further certify under the penalties of perjury to the best of my knowledge, information and belief, the matters and facts set forth in the Articles are true in all material respects.



Grand Sheik Joel Bratton-Bey
Grand Sheik Joel Bratton-Bey

Shakir B. Muhammad
National Secretary Sheikess B. Muhammad



my commission expires 4-1-10
Reppin A. Lewis