

HB 3910-3
(LC 4743)
4/7/25 (ASD/ps)

Requested by Representative WRIGHT

**PROPOSED AMENDMENTS TO
HOUSE BILL 3910**

1 In line 2 of the printed bill, after “264.335” insert “and 264.336”.

2 Delete lines 5 through 16 and insert:

3 **“SECTION 1.** ORS 264.335 is amended to read:

4 “264.335. In addition to the other powers granted to districts under this
5 chapter, **after holding a public hearing on the question,** a district may
6 exercise the powers granted to sanitary districts under ORS 450.005 to
7 450.245 *[when]* **if:**

8 “(1) The district obtains all or part of its supply of water from a
9 watershed[;] **and:**

10 “[2] (a) The watershed is located in a sole-source aquifer designated
11 prior to September 29, 1991, by the United States Environmental Protection
12 Agency under the Safe Drinking Water Act (42 U.S.C. 300f et seq.);

13 “[3] (b) The watershed is recognized under rules of the Environmental
14 Quality Commission as a watershed requiring protection from contamination
15 in order to maintain high water quality; *[and]* **or**

16 “[4] (c) The district adopts a resolution declaring that the health of the
17 residents of the district *[and]* **or** the general public interest requires the
18 district to protect the water quality of the watershed[.]; **and**

19 **“(2) The district obtains written consent to its exercise of such**
20 **powers from any sanitary district or other service provider that has**
21 **been providing sanitary service to territory that will be served by the**

1 **district pursuant to such exercise.**

2 **“SECTION 2.** ORS 264.336 is amended to read:

3 “264.336. Notwithstanding ORS 264.335, a district may exercise the powers
4 granted to sanitary districts under ORS 450.005 to 450.245 if:

5 “(1) The district meets the requirements of ORS 264.335 (1), (3) and (4)
6 **(2023 Edition)**;

7 “(2) Any part of the territory of the district is covered by the major dis-
8 aster declaration related to wildfires requested by the Governor on Septem-
9 ber 14, 2020, and approved by the President of the United States on
10 September 15, 2020; and

11 “(3) The district is adjacent to a river that serves as a source of drinking
12 water for a metropolitan area with a population greater than 100,000.”.

13 In line 17, delete “2” and insert “3”.

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