

HB 3941-1  
(LC 4721)  
3/27/25 (HRS/ps)

Requested by Representative NGUYEN H

**PROPOSED AMENDMENTS TO  
HOUSE BILL 3941**

1 On page 1 of the printed bill, delete lines 4 through 28 and delete page  
2 2 and insert:

3 **“SECTION 1. (1) The Department of Education shall establish and**  
4 **administer a grant program for full-service community schools. For**  
5 **the purpose of the program, the department may enter into a contract**  
6 **with a nonprofit entity that has experience with full-service commu-**  
7 **nity schools.**

8 **“(2) Any eligible applicant may apply to participate in the grant**  
9 **program under this section. An applicant is an eligible applicant if the**  
10 **applicant:**

11 **“(a) Is a consortium of:**

12 **“(A) One or more school districts;**

13 **“(B) One or more community-based organizations; and**

14 **“(C) Any combination of education service districts, federally re-**  
15 **cognized tribes, nonprofit organizations and other public and private**  
16 **entities.**

17 **“(b) Is able to provide matching funds in accordance with rules**  
18 **adopted by the State Board of Education.**

19 **“(c) Has a plan for engaging with the community to create and**  
20 **maintain a full-service community school, as described in subsection**  
21 **(3) of this section.**

1       **“(3) An applicant that receives moneys under this section must use**  
2 **the moneys to create and maintain a full-service community school.**  
3 **A full-service community school is a public school that meets the re-**  
4 **quirements prescribed by the State Board of Education by rule, in-**  
5 **cluding the provision of:**

6       **“(a) A community-based effort to coordinate and integrate educa-**  
7 **tional, developmental, family, health and other comprehensive ser-**  
8 **vices through community-based organizations and public and private**  
9 **partnerships; and**

10       **“(b) Access to the services described in paragraph (a) of this sub-**  
11 **section at a school:**

12       **“(A) To students, families and the community; and**

13       **“(B) At times that may include during and after school hours, on**  
14 **weekends and during summer.**

15       **“(4)(a) For the purpose of administering the grant program, the**  
16 **department or the entity under contract with the department shall**  
17 **establish a committee with members who have experience in trauma-**  
18 **informed school systems, culturally specific community engagement,**  
19 **school health services, health or education equity practices, school or**  
20 **community needs assessments, after-school programs or full-service**  
21 **community schools.**

22       **“(b) The committee established under this subsection shall:**

23       **“(A) Make recommendations for rules to the State Board of Edu-**  
24 **cation; and**

25       **“(B) Assist the department or the entity under contract with the**  
26 **department in providing quality implementation of the grant program.**

27       **“(c) A member of the committee is entitled to compensation in the**  
28 **manner and amounts provided in ORS 292.495. Claims for compen-**  
29 **sation and expenses incurred in performing the functions of the com-**  
30 **mittee shall be paid by the department or the entity under contract**

1 with the department.

2 “(5) The department, or the entity under contract with the depart-  
3 ment, shall select eligible applicants to receive a grant. The selection  
4 of the applicants and the terms of the grant agreement shall take into  
5 consideration the recommendations of the committee established un-  
6 der subsection (4) of this section. Each eligible applicant shall identify  
7 one member of the consortium to enter into a grant agreement on  
8 behalf of the consortium.

9 “(6) No later than September 15 of each even-numbered year, the  
10 department shall submit a report concerning the grant program to the  
11 interim committees of the Legislative Assembly related to education.

12 “(7) The State Board of Education shall adopt rules necessary for  
13 the implementation of this section. When adopting rules, the board  
14 shall consult with the committee established under subsection (4) of  
15 this section.

16 “SECTION 2. There is allocated for the biennium beginning July 1,  
17 2025, from the Administrative Services Economic Development Fund,  
18 to the Department of Education, the amount of \$4,990,000 for the grant  
19 program established and administered as provided by section 1 of this  
20 2025 Act.

21 “SECTION 3. This 2025 Act being necessary for the immediate  
22 preservation of the public peace, health and safety, an emergency is  
23 declared to exist, and this 2025 Act takes effect July 1, 2025.”.