

SB 33-2  
(LC 756)  
2/11/25 (LAS/ps)

Requested by Senator PATTERSON

**PROPOSED AMENDMENTS TO  
SENATE BILL 33**

1 Delete lines 4 through 8 of the printed bill and insert:

2 **“SECTION 1. There is appropriated to the Department of Human**  
3 **Services, for the biennium beginning July 1, 2025, out of the General**  
4 **Fund, the amount of \$1,300,000 for distribution to the Children’s Public**  
5 **Private Partnership to mobilize local communities, in partnership with**  
6 **the department, to safely reduce the number of children in foster care**  
7 **and to create healthy, stable and inclusive environments for families**  
8 **and communities in care by:**

9 **“(1) Continuing the Children’s Public Private Partnership’s efforts**  
10 **in Douglas and Marion Counties;**

11 **“(2) Expanding its model across Oregon; and**

12 **“(3) Replicating its model in at least two new counties by May 31,**  
13 **2027.”.**

14

---