

HOUSE AMENDMENTS TO HOUSE BILL 3346

By COMMITTEE ON AGRICULTURE, LAND USE, NATURAL RESOURCES, AND
WATER

April 2

1 Delete lines 4 through 9 of the printed bill and insert:

2 **“SECTION 1. (1) On or before November 30, 2026, the Department of Land Conservation**
3 **and Development, in consultation with the Department of Revenue, State Department of**
4 **Energy and Water Resources Department, shall prepare a study of issues regarding the**
5 **small-scale renewable energy facilities sited in areas classified as critical ground water areas**
6 **east of the Cascade Range, including:**

7 **“(a) Options for changes that could be made in legislation, statewide land use planning**
8 **goals, Land Conservation and Development Commission rules, local government comprehen-**
9 **sive plans or land use regulations to facilitate the approval of facilities by a conditional use**
10 **process, rather than as a goal exception.**

11 **“(b) Changes that could be made in legislation to reduce the property tax burdens for**
12 **facilities, including reductions to special assessment disqualification and additional tax li-**
13 **abilities for properties converted from farm use.**

14 **“(c) The feasibility of development or investment participation in facilities by electric**
15 **cooperatives.**

16 **“(d) Specific land use siting issues for:**

17 **“(A) Various types of facilities, including solar, wind and geothermal; and**

18 **“(B) Various generation capacities of facilities, including net metered systems, commu-**
19 **nity solar facilities and facilities generating over two megawatts of energy.**

20 **“(2) On or before November 30, 2026, the Department of Land Conservation and Devel-**
21 **opment shall provide a report to the interim committees of the Legislative Assembly related**
22 **to land use in the manner provided in ORS 192.245 summarizing the results of the study**
23 **conducted under this section.”.**

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