

**A-Engrossed**  
**House Bill 2588**

Ordered by the House April 10  
Including House Amendments dated April 10

Sponsored by Representative MCINTIRE; Representatives FRAGALA, MUNOZ (Presession filed.)

**SUMMARY**

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure. The statement includes a measure digest written in compliance with applicable readability standards.

**Digest: The Act gives money to the ODE for an apprenticeship program for teachers. (Flesch Readability Score: 63.4).**

*[Digest: The Act gives money to the TSPC to give to an apprenticeship program for teachers. (Flesch Readability Score: 61.8).]*

Appropriates moneys from the General Fund to the *[Teacher Standards and Practices Commission]* **Department of Education for distribution to the Educator Advancement Council** to support the Oregon Registered Teaching Apprenticeship Program.

**Takes effect on 91st day following adjournment sine die.**

**A BILL FOR AN ACT**

1  
2 Relating to a registered apprenticeship in teaching program; and prescribing an effective date.

3 **Be It Enacted by the People of the State of Oregon:**

4 **SECTION 1. In addition to and not in lieu of any other appropriation, there is appropri-**  
5 **ated to the Department of Education for distribution to the Educator Advancement Council,**  
6 **for the biennium beginning July 1, 2025, out of the General Fund, the amount of \$2,000,000**  
7 **to support the Oregon Registered Teaching Apprenticeship Program.**

8 **SECTION 2. (1) The Joint Apprenticeship and Training Committee for the Oregon Regis-**  
9 **tered Teaching Apprenticeship Program shall develop strategies for the Oregon Registered**  
10 **Teaching Apprenticeship Program to:**

11 (a) **Ensure the long-term sustainability of the program.**

12 (b) **Expand statewide access for school districts and education service districts to the**  
13 **program.**

14 (c) **Collaborate with education partners to reduce education costs for the program.**

15 (d) **Make the program more efficient by shortening the duration of the program for ap-**  
16 **prentices.**

17 (2) **The committee shall submit a report of its strategies in the manner provided in ORS**  
18 **192.245 to the interim committees of the Legislative Assembly related to education no later**  
19 **than September 15, 2026.**

20 **SECTION 3. This 2025 Act takes effect on the 91st day after the date on which the 2025**  
21 **regular session of the Eighty-third Legislative Assembly adjourns sine die.**

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**NOTE:** Matter in **boldfaced** type in an amended section is new; matter *[italic and bracketed]* is existing law to be omitted. New sections are in **boldfaced** type.