

# Witness Registration

## HB 2670

**Committee:** House Committee on Education

**Date:** 2/5/2025 3:00:00 PM

**Registrations:** 2

| First Name | Last Name | Title                                   | Organization                | City    | Position |
|------------|-----------|---|-----------------------------|---------|----------|
| Daniel     | Langston  | Educator                                | Eagle Point School District | Medford | Support  |
| Terrisa    | Langston  | Healthcare, Business Partner Consultant | Fulcrum Intent              | Medford | Support  |