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## JOINT COMMITTEE ON WAYS AND MEANS

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Representative Gomberg, House Co-Vice Chair  
Representative Smith, House Co-Vice Chair

**To:** Natural Resources Subcommittee  
**From:** April McDonald, Legislative Fiscal Office  
**Date:** June 16, 2025  
**Subject:** SB 1047 – Relating to access to resources for development in Curry County  
Work Session Recommendations

SB 1047 directs Curry County to expedite permitting and licensing for the development of parcels larger than 125 acres located north of Port Orford, west of U.S. Highway 101, and south of the Elk River. The measure also requires the Water Resources Department to expedite the review of applications for the development and use of groundwater, including storage, within the same geographic boundaries.

### Amendment

LFO recommends adoption of the –A8 amendment, which removes section 2 with an appropriation of \$55,000 General Fund to the Department of Administrative Services, as the measure has a minimal fiscal impact.

**MOTION:** I move adoption of the –A8 amendment to SB 1047. *(vote)*

### Final Subcommittee Action

LFO recommends that SB 1047, as amended by the –A8 amendment, be moved to the Ways and Means Full Committee.

**MOTION:** I move SB 1047, as amended, to the Full Committee with a do pass recommendation. *(vote)*

## Carriers

Full Committee:

House Floor:

Senate Floor: