

Witness Registration

HB 2614A

Committee: Senate Committee on Judiciary

Date: 5/13/2025 3:00:00 PM

Registrations: 8

| First Name | Last Name | Title | Organization | City | Position |
|------------|------------|-----------------------------------|---|-------------|----------|
| Carl | Macpherson | Executive Director | Metropolitan Public Defender | Portland | Oppose |
| Constantin | Severe | Deputy General Counsel | Governor's Office | Portland | Support |
| Jason | Kropf | | | Bend | Support |
| Jennifer | Nash | Chair | Oregon Public Defense Commission | Corvallis | Oppose |
| Kevin | Neely | Volunteer | Oregon Criminal Justice Truth Project | Portland | Support |
| Mae Lee | Browning | Legislative Director | OCDLA | Salem | Neutral |
| Paige | Clarkson | OR District Attorneys Association | Marion County DA | Salem | Support |
| Sal | Peralta | Executive Director | Oregon Defense Consortia Association (ODCA) | McMinnville | Support |