Witness Registration

HB 3174A

Committee: Senate Committee on Judiciary

Date: 4/29/2025 3:00:00 PM

Registrations: 6

| First Name | Last Name | Title | Organization | City | Position |
|------------|-------------|---|----------------------------|--------------|----------|
| Chris | Wig | Executive Director | Emergence | Springfield | Oppose |
| Deanna | Kemper | ADSS/Director | Evaluation Services | Forest Grove | Support |
| Kiki | Parker-Rose | Jackson County Community Justice | Jackson County | Merlin | Support |
| Nicole | Corbin | Addiction Treatment, Recovery, Prevention Manager | Oregon Health Authority | Salem | Neutral |
| Pam | Marsh | | House District 5 | Ashland | Support |
| Willy | Chotzen | | | Portland | Support |