

# Witness Registration

## HB 2613A

**Committee:** Senate Committee on Judiciary

**Date:** 4/24/2025 3:00:00 PM

**Registrations:** 1

| First Name | Last Name | Title                                  | Organization      | City     | Position |
|------------|-----------|--|-------------------|----------|----------|
| Sybil      | Hebb      | Director of<br>Legislative<br>Advocacy | Oregon Law Center | Portland | Support  |