

# Witness Registration

## HB 3487A

**Committee:** Senate Committee on Natural Resources  
and Wildfire

**Date:** 4/22/2025 at 1:00:00 PM

**Registrations:** 4

| First Name | Last Name     | Title   | Organization                          | City        | Position |
|------------|---------------|---|---------------------------------------|-------------|----------|
| Barry      | Shullanberger | Lake County   | Lake County                           | Lakeview    | Support  |
| Branden    | Pursinger     | Legislative<br>Affairs<br>Manager -<br>Natural<br>Resources | Association of<br>Oregon Counties     | Sherwood    | Support  |
| E. Werner  | Reschke       |   | (R) State<br>Representative, HD<br>55 | Salem       | Support  |
| Emily      | McIntire      |   |                                       | Eagle Point | Support  |