

Witness Registration

SCR 29

Committee: Senate Committee on Rules

Date: 4/21/2025 1:00:00 PM

Registrations: 4

| First Name | Last Name | Title | Organization | City | Position |
|--------------|-----------|-----------------|------------------------------|---------------|----------|
| Dee Anne | Everson | CEO | United Way of Jackson County | Ashland | Support |
| Richard | Bailey | President | Southern Oregon University | Ashland | Support |
| Senator Jeff | Golden | | | Ashland | Support |
| Sheila | Clough | Board President | Southern Oregon University | Central Point | Support |