## Witness Registration

## **SB 166A**

**Committee:** Judiciary (H)

Date: 4/15/2025 3:00:00 PM

## Registrations: 1

| First Name | Last Name | Title              | Organization     | City     | Position |
|------------|-----------|--------------------|------------------|----------|----------|
| Ankur      | Doshi     | General<br>Counsel | Oregon State Bar | Portland | Support  |