

Witness Registration

HB 3540

Committee: House Committee on Climate, Energy, and Environment

Date: 4/3/2025 8:00:00 AM

Registrations: 2

| First Name | Last Name | Title | Organization | City | Position |
|------------|-----------|----------------------|-------------------|-----------|----------|
| Bobby | Levy | State Representative | House District 58 | Echo | Support |
| JL | Wilson | Legislative Counsel | AWEC | Rickreall | Support |