Witness Registration

SB 1061

Committee: Senate Committee on Labor and Business

Date: 3/25/2025 8:00:00 AM

Registrations: 9

| First Name | Last Name | Title | Organization | City | Position |
|------------|-------------|---------------------------------------------|-----------------------------------------------------|------------------------|----------|
| Alana | Cox | Administrator | Building Codes Division, DCBS | Salem | Neutral |
| David | Kretschmann | President ALSC, | American Lumber Standard Committee, Inc. | Frederick, Maryland | Oppose |
| Jeff | Fantozzi | President | Pacific Lumber Inspection Bureau | Federal Way | Oppose |
| Paul | Anderes | Union County Oregon | Union County Oregon | La Grande | Support |
| Paul | Harlan | President | NE Oregon Small Woodlands Association Chapter | Enterprise | Support |
| Ryan | Pessah | Director of Government Relations | Western Wood Preservers Institute | Vancouver | Oppose |
| Shane | Nilles | Pacific Northwest Regional Manager | American Wood Council | Cheney, WA | Oppose |
| Sophie | Morin | Manager, Government Affairs | American Wood Council | Washington, DC | Oppose |
| Todd | Nash | | | Enterprise | Support |