Witness Registration

HB 3747

Committee: House Committee on Climate, Energy, and Environment

Date: 3/20/2025 8:00:00 AM

Registrations: 3

| First Name | Last Name | Title | Organization | City | Position |
|------------|--------------|--|---|-----------|----------|
| Andrew | Allen | | | Portland | Support |
| Angela | Crowley-Koch | Executive Director | Oregon Solar and Storage Industries Association | Portland | Support |
| Tristan | Kuenzi | Director Of Sales and Operations | Earthlight Technologies | Silverton | Support |