Witness Registration

HB 2050

Committee: House Committee on Emergency

Management, General Government, and

Veterans

Date: 3/18/2025 1:00:00 PM

Registrations: 14

| First Name | Last Name | Title | Organization | City | Position |
|-------------|------------|---|---|---------------|----------|
| Adam | Gaudinski | | United States Air Force and Oregon Air National Guard Veteran | Klamath Falls | Support |
| Christopher | Casson | | | Klamath Falls | Support |
| David | Luth | Retired Military | Retired Military | Salem | Support |
| Elaina | Brow | CSS | Orang | Klamath Falls | Support |
| Emiy | McIntire | | | Eagle Point | Support |
| Heather | Harter | Executive director | Klamath County Chamber of Commerce | Klamath Falls | Support |
| Jeffrey | Smith | | Retired USAF | Klamath Falls | Support |
| Jeremy | Wieder | Kingsley Field, Klamath Falls, OR | 173FW | Klamath Falls | Support |
| Joe | Spendolini | Chairman | Klamath County Chamber of Commerce - Government Affairs Committee | Klamath Falls | Support |
| Kevin | Dial | Executive Director, SOVAH | Executive Director, ORNGA | Salem | Support |
| Kurt | Duffy | | | Klamath Falls | Support |
| Laureen | Bouma | | | Klamath Falls | Support |
| Lee | Bouma | | | Klamath Falls | Support |
| Morgan | Lindsay | | | KLAMATH FALLS | Support |