

Witness Registration

HB 2730

Committee: House Committee on Agriculture, Land Use,
Natural Resources, and Water

Date: 3/17/2025 @ 8:00:00 AM

Registrations: 3

| First Name | Last Name | Title | Organization | City | Position |
|------------|-------------|-------|----------------|------------|----------|
| Court | Boice | | | Gold Beach | Support |
| Hugh | Ady | | Defend Workers | Salem | Support |
| Nick | Gambardella | | | Albany | Support |