## Witness Registration

## **SB 968**

**Committee:** Senate Committee on Labor and Business

Date: 3/13/2025 8:00:00 AM

Registrations: 9

| First Name | Last Name  | Title   | Organization   | City      | Position |
|------------|------------|---|--|-----------|----------|
| Amanda     | Dalton     | NWGRA   | NWGRA  | Portland  | Oppose   |
| Chris      | Carpenter  |   | OFNHP  | Beaverton | Support  |
| Cristal    | Rodriguez  |   |  | Woodburn  | Support  |
| Hannah     | Winchester | Executive<br>Board Member                           | Oregon Federation<br>of Nurses and<br>Health Professionals | Portland  | Support  |
| Joe        | Baessler   |   | Oregon AFSCME  | Portland  | Support  |
| Mike       | Powers     | Political and<br>Policy<br>Strategist               | SEIU Local 503   | Salem     | Support  |
| Odalis     | Aguilar    | Political<br>Coordinator                            | Oregon AFSCME  | Salem     | Support  |
| Paloma     | Sparks     | Executive Vice<br>President &<br>General<br>Counsel | Oregon Business & Industry                                 | Salem OR  | Oppose   |
| Patty      | Larios     |   |  | Salem     | Support  |