

Witness Registration

HB 2057

Committee: Behavioral Health and Health Care (H)

Date: 3/11/2025 3:00:00 PM

Registrations: 6

| First Name | Last Name | Title | Organization | City | Position |
|------------|-----------|--------------------------------|---|-------------------|----------|
| Brian | Warren | | Biotechnology Innovation Organization | Santa Barbara, CA | Oppose |
| Colleen | Meiman | | National Policy Advisory to State Primary Care Associations | Chevy Chase, MD | Support |
| Dharia | McGrew | Senior Director, State Policy | PhRMA | Sacramento, CA | Oppose |
| Jen | La2s | CEO | Community Access National Network | Slidell | Neutral |
| Marcus | Cox | Chief Pharmacy Officer | Klamath Health Partnership | Klamath Falls | Support |
| Marty | Carty | Director of Government Affairs | Oregon Primary Care Association | Portland | Support |