## **Witness Registration**

## **HB 3487**

**Committee:** House Committee on Agriculture, Land Use,

Natural Resources, and Water

**Date:** 3/5/2025 @ 8:00:00 AM

Registrations: 4

First Name	Last Name	Title	Organization	City	Position
ANDREW	NICHOLS	deputy	Klamath County Board of Commissioners	Klamath Falls	Support
Barry	Shullanberger	Lake County	Lake County	Lakeview	Support
E. Werner	Reschke	State Representative	Oregon State Legislature	Malin	Support
Emiy	McIntire			Eagle Point	Support