## Witness Registration

## **HB 5020**

Committee: Joint Committee on Human Services

**Date:** 3/4/2025 1:00:00 PM

Registrations: 1

| First Name | Last Name | Title                 | Organization   | City     | Position |
|------------|-----------|-----------------------|--|----------|----------|
| Jim        | Davis     | Executive<br>Director | Oregon State<br>Council for Retired<br>Citizens, United<br>Seniors of Oregon | Portland | Support  |