Witness Registration

HB 3261

Committee: House Committee on Climate, Energy, and Environment

Date: 2/20/2025 8:00:00 AM

Registrations: 5

| First Name | Last Name | Title | Organization | City | Position |
|------------|-----------|---|-------------------------------|----------|----------|
| Chris | Efird | | NXTClean Fuels | Houston | Support |
| Lindsay | Tenes | State Government Affairs Manager | TriMet | Portland | Support |
| Michael | Freese | | Oregon Fuels Association | Yamhill | Neutral |
| Paul | Evans | State Representative | HD20 | Monmouth | Support |
| Sharla | Moffett | Senior Policy Director | Oregon Business & Industry | Portland | Neutral |