## Witness Registration

## **SB 826**

Committee: Senate Committee on Veterans, Emergency

Management, Federal and World Affairs

**Date:** 2/18/2025 1:00:00 PM

Registrations: 2

| First Name | Last Name | Title | Organization                                    | City  | Position |
|------------|-----------|-------|---|-------|----------|
| Seiji      | Shiratori |       | Oregon Department<br>of Emergency<br>Management | Salem | Support  |
| William    | Chapman   |       | Oregon Department<br>of Emergency<br>Management | Salem | Support  |