## **Witness Registration**

## HB 3526

**Committee:** House Committee on Agriculture, Land Use, Natural Resources, and Water

Date: 2/17/2025 @ 8:00:00 AM

## Registrations: 4

| First Name | Last Name | Title  | Organization                       | City      | Position |
|------------|-----------|--|------------------------------------|-----------|----------|
| Annessa    | Hartman   |  |                                    | Gladstone | Support  |
| Curtis     | Cude      | Principal  | Water Insecurity<br>Solutions LLC  | Portland  | Support  |
| Jeremy     | Rogers    | General<br>Counsel and<br>Government<br>Affairs Director     | Oregon REALTORS                    | Milwaukie | Oppose   |
| Karen      | Lewotsky  | Water Program<br>Director &<br>Rural<br>Partnerships<br>Lead | Oregon<br>Environmental<br>Council | Portland  | Support  |