Witness Registration

HB 2139

Committee: House Committee on Housing and

Homelessness

Date: 2/10/2025 1:00:00 PM

Registrations: 6

| First Name | Last Name | Title | Organization | City | Position |
|------------|-----------|----------------------------------|---|-----------|----------|
| Andrea | Bell | Executive Director | Oregon Housing and Community Services | Salem | Support |
| Marcus | Luke | Housing Director | Confederated Tribes of the Umatilla Indian Reservation Housing Department | Pendleton | Support |
| Michele | Moore | Social Services Officer | Cow Creek Band of Umpqua Tribe of Indians | Roseburg | Support |
| Robert | Liberty | | self | Portland | Support |
| Svetha | Ambati | | | Portland | Support |
| tracy | kennedy | The Ford Family Foundation | Burns Paiute Tribe | Burns | Support |