Witness Registration

HB 2347

Committee: House Committee on Housing and Homelessness

Date: 2/5/2025 1:00:00 PM

Registrations: 2

| First Name | Last Name | Title | Organization | City | Position |
|------------|-----------|---|---|----------|----------|
| Aurora | Dziadul | | Department of Land Conservation and Development | Portland | Support |
| Branden | Pursinger | Legislative Affairs Manager - Land Use | Association of Oregon Counties | Sherwood | Support |