## Witness Registration

## **SB 388**

**Committee:** Senate Committee on Health Care

**Date:** 2/6/2025 3:00:00 PM

Registrations: 2

| First Name | Last Name     | Title | Organization      | City      | Position |
|------------|---------------|-------|-------------------|-----------|----------|
| Art        | Suchorzewski  |       | FamilyCare Health | Portland  | Support  |
| Jeff       | Heatherington |       | FamilyCare Health | Vancouver | Support  |