

Witness Registration

HB 2136

Committee: House Committee on Emergency Management, General Government, and Veterans

Date: 2/4/2025 & 2/6/2025 1:00:00 PM

Registrations: 5

| First Name | Last Name | Title | Organization | City | Position |
|------------|-----------|-----------------------------|--------------------------------|-----------|----------|
| Anna | Scharf | State Representative | Oregon Legislature | Polk | Support |
| J.L. | Wilson | Legislative Counsel | Oregon Fairs Association | Rickreall | Support |
| Paul | Anderes | Union County Oregon | Union County Oregon | La Grande | Support |
| Sue | Gibbs | Fair Manager | Morrow County Fairgrounds | Heppner | Support |
| Tim | Dooley | Legislative Affairs Manager | Association of Oregon Counties | West Linn | Support |