Witness Registration

HB 2801

Committee: House Committee on Agriculture, Land Use,

Natural Resources, and Water

Date: 1/29/2025 @ 8:00:00 AM

Registrations: 1

| First Name | Last Name | Title | Organization | City | Position |
|------------|-----------|-------|---|-------|----------|
| Ivan | Gall | | Oregon Water Resources Department | Salem | Support |