

Witness Registration

HB 2167

Committee: House Committee on Agriculture, Land Use,
Natural Resources, and Water

Date: 1/22/2025 @ 8:00:00 AM

Registrations: 4

| First Name | Last Name | Title | Organization | City | Position |
|------------|-----------|----------------------------|----------------------------|-----------|----------|
| Amy | Patrick | Policy Director | Oregon Hunters Association | Sublimity | Support |
| Kurt | Williams | Oregon State University | Oregon State University | Corvallis | Support |
| Melissa | Rice | | | Corvallis | Support |
| Wendy | Krebs | Bend Equine Medical Center | Bend Equine Medical Center | Bend | Support |