## **Witness Registration**

## HB 2166

**Committee:** House Committee on Agriculture, Land Use, Natural Resources, and Water

Date: 1/22/2025 @ 8:00:00 AM

## **Registrations:** 3

First Name	Last Name	Title	Organization	City	Position
Angela	Bailey	President	Oregon Farm Bureau	Gresham	Support
Ryan	Krabill	Government Affairs Manager	Oregon Farm Bureau	Albany	Support