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## **SENATE COMMITTEE ON VETERANS, EMERGENCY MANAGEMENT, FEDERAL AND WORLD AFFAIRS**

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### **AGENDA**

**Revision 1 Posted: APR 21 02:21 PM**

#### **TUESDAY**

**Date:** April 29, 2025  
**Time:** 1:00 PM  
**Room:** HR B

#### **Informational Meeting**

##### Invited Speakers Only

##### **Courtney Place Veterans Housing**

Andrew Holbert, Executive Director

#### **Public Hearing**

HB 2344 A

Requires the Department of Veterans' Affairs to keep the World War II memorial located in the Capitol Mall up to date and maintain an educational tool as part of the memorial.

HB 2559 A

Allows the Department of Veterans' Affairs to use a summary of benefits letter from the United States Department of Veterans Affairs when determining an applicant's eligibility for benefits or services that are offered by or through the Department of Veterans' Affairs.

#### **Work Session**

HB 3175

Removes the cap on fees a county may charge to fund the county's activities related to public land survey corners.

***Note Change: Speaker added to the agenda.***

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

## **AGENDA (cont.)**

**April 29, 2025**

**For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)