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## **SENATE COMMITTEE ON VETERANS, EMERGENCY MANAGEMENT, FEDERAL AND WORLD AFFAIRS**

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### **AGENDA**

**Posted: MAR 17 01:54 PM**

#### **TUESDAY**

**Date: March 25, 2025  
Time: 1:00 PM  
Room: HR B**

#### **Work Session**

**SB 2**

Appropriates moneys from the General Fund to the Oregon Department of Administrative Services for distribution to the Salvage Chief (LSM380) Foundation for the purpose of repairing and upgrading a salvage vessel.

**SB 1035**

Directs the Oregon Department of Emergency Management to procure and maintain vehicles for purposes related to fuel and personnel needs at certain airports.

#### **Public Hearing**

**HB 3175**

Removes the cap on fees a county may charge to fund the county's activities related to public land survey corners.

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

**For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)