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## SENATE COMMITTEE ON VETERANS, EMERGENCY MANAGEMENT, FEDERAL AND WORLD AFFAIRS

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### AGENDA

Posted: MAR 13 03:11 PM

### THURSDAY

**Date:** March 20, 2025  
**Time:** 1:00 PM  
**Room:** HR B

#### Work Session

HB 2341

Adds a uniformed service member's or veteran's e-mail address to the information that the Director of Human Services, Early Learning System Director, Director of Transportation and Director of the Oregon Health Authority are required to provide to the Director of Veterans' Affairs.

HCR 2

Declares a commitment to the health and safety of firefighters and to finding an urgent solution to the problem of firefighting personal protective gear that contains cancer-causing chemicals.

SCR 26

Reaffirms the State of Oregon's commitment to its relationship with Taiwan.

#### **For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

#### **For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

#### **To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)