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## SENATE COMMITTEE ON VETERANS, EMERGENCY MANAGEMENT, FEDERAL AND WORLD AFFAIRS

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### AGENDA

**Revision 1 Posted: MAR 14 11:10 AM**

#### THURSDAY

**Date: March 20, 2025**  
**Time: 1:00 PM**  
**Room: HR B**

#### Work Session

HB 2341

Adds a uniformed service member's or veteran's e-mail address to the information that the Director of Human Services, Early Learning System Director, Director of Transportation and Director of the Oregon Health Authority are required to provide to the Director of Veterans' Affairs.

HCR 2

Declares a commitment to the health and safety of firefighters and to finding an urgent solution to the problem of firefighting personal protective gear that contains cancer-causing chemicals.

SCR 26

Reaffirms the State of Oregon's commitment to its relationship with Taiwan.

#### Public Hearing

SB 2

Appropriates moneys from the General Fund to the Oregon Department of Administrative Services for distribution to the Salvage Chief (LSM380) Foundation for the purpose of repairing and upgrading a salvage vessel.

*Note Change: SB 2 added to the agenda.*

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

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**AGENDA (cont.)**  
**March 20, 2025**

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