

Staff:  
Alexa Piscanio, LPRO Analyst  
Sean Murphy, Sr. Committee Assistant



Members:  
Sen. Jeff Golden, Chair  
Sen. Todd Nash, Vice-Chair  
Sen. Fred Girod  
Sen. Floyd Prozanski  
Sen. Kathleen Taylor

## SENATE COMMITTEE ON NATURAL RESOURCES AND WILDFIRE

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1528  
Email: [snrw.exhibits@oregonlegislature.gov](mailto:snrw.exhibits@oregonlegislature.gov)

### AGENDA

**Posted: APR 30 11:28 AM**

### TUESDAY

**Date:** May 6, 2025  
**Time:** 1:00 PM  
**Room:** HR D

*Please note: each person testifying should plan to limit testimony to two minutes if necessary, in order to accommodate all those wishing to speak. Written testimony is accepted up to 48 hours after the start of the meeting, see note at the end of the agenda.*

#### Possible Work Session

HB 3342 A

Modifies provisions of law related to the regulation and administration of water rights in this state.

*Please note: HB 3910 A is scheduled solely for the purpose of hearing testimony from the people who previously signed up to testify at the meeting on April 29, 2025.*

#### Public Hearing

HB 3910 A

Expands the justifications for a domestic water supply district to exercise the powers of a sanitary district.

HB 3932 A

Prohibits a person from taking a beaver on waters or watersheds that are classified in a certain manner or on public land that is within the watersheds or within 200 feet of the ordinary high water mark of the waters.

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

**For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

## **AGENDA (cont.)**

**May 6, 2025**

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)