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SENATE COMMITTEE ON NATURAL RESOURCES AND WILDFIRE

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AGENDA

Posted: APR 25 08:20 AM

TUESDAY

Date: April 29, 2025
Time: 1:00 PM
Room: HR D

Please note: each person testifying should plan to limit testimony to two minutes if necessary, in order to accommodate all those wishing to speak. Written testimony is accepted up to 48 hours after the start of the meeting, see note at the end of the agenda.

HB 2647 A is scheduled solely for the purpose of moving it to another committee.

Work Session

HB 2647 A

Establishes the process and requirements by which the City of Monmouth may amend its urban growth boundary to add up to 75 acres and to remove up to 90 acres.

HB 2801

Allows the Water Resources Department to approve leases or temporary transfers of certain water rights in the Upper Klamath Basin until a court issues a final water rights decree.

HB 3364 A

Makes changes related to a water supply grant program.

Public Hearing

HB 3342 A

Modifies provisions of law related to the regulation and administration of water rights in this state.

HB 3372 A

Permits certain exempt ground water users to withdraw up to 3,000 gallons of water per day for watering any lawn or noncommercial or commercial garden that does not exceed one-half acre.

HB 3858 A

Makes remainder lands created by the lawful carve-out of lands by a recorded instrument into lawful units of land.

HB 3910 A

Expands the justifications for a domestic water supply district to exercise the powers of a sanitary district.

AGENDA (cont.)

April 29, 2025

For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:

https://www.oregonlegislature.gov/citizen_engagement

Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.

For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

To access links to a livestream or recordings of legislative meetings:

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