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## SENATE COMMITTEE ON NATURAL RESOURCES AND WILDFIRE

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### AGENDA

**Revision 1 Posted: APR 16 11:35 AM**

#### THURSDAY

**Date:** April 17, 2025  
**Time:** 1:00 PM  
**Room:** HR D

*Please note: each person testifying should plan to limit testimony to two minutes if necessary, in order to accommodate all those wishing to speak. Written testimony is accepted up to 48 hours after the start of the meeting, see note at the end of the agenda.*

#### Public Hearing

HB 2256 A

Exempts the seller and a nonprofit, public body or tribe that purchases property for conservation purposes from civil or criminal liability for selling certain units of land not lawfully established.

HB 2343 A

Extends a sunset on the Columbia River Fisheries Enhancement Fund.

HB 2345

Renames the Oregon Hatchery Research Center Fund.

HB 2817

Eliminates the closure of forestland, due to fire danger, by permit closure.

HB 3487 A

Authorizes counties that receive moneys from the State Department of Agriculture under a past appropriation to use up to eight percent of the moneys to pay expenses incurred in administering grasshopper suppression efforts.

HB 3814 A

Authorizes the Environmental Quality Commission and the Department of Environmental Quality to allow for a mixing zone to meet bacteria water quality criteria in a permit applicable to a seafood processing facility.

#### Possible Work Session

HB 2163

Classifies a person with a documented intellectual or developmental disability as a person with a disability for purposes of wildlife laws that pertain to angling and harvesting shellfish.

HB 2170 A

Authorizes the State Department of Fish and Wildlife, the State Marine Board or the State Department of Agriculture to enter into an intergovernmental agreement with a tribal

## **AGENDA (cont.)**

**April 17, 2025**

government, local government or a local service district to perform aquatic invasive species inspections at check stations.

HB 2978 A

Makes certain changes concerning a program to reduce wildlife-vehicle collisions.

HB 3141 A

Designates the third Tuesday of March of each year as Oregon Farmer and Rancher Day.

*Note change: the language access note has been updated.*

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement).

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

**This meeting will offer live Spanish interpretation. If you wish to utilize this service, please visit the Information Desk located at the Capitol for assistance. For further questions please visit:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

**Esta reunión ofrecerá interpretación en vivo al español. Si desea utilizar este servicio, por favor visite el mostrador de información situado en el Capitolio para obtener ayuda. Para más información, visite:**

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**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)