

Staff:  
Alexa Piscanio, LPRO Analyst  
Sean Murphy, Sr. Committee Assistant



Members:  
Sen. Jeff Golden, Chair  
Sen. Todd Nash, Vice-Chair  
Sen. Fred Girod  
Sen. Floyd Prozanski  
Sen. Kathleen Taylor

## SENATE COMMITTEE ON NATURAL RESOURCES AND WILDFIRE

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1528  
Email: [snrw.exhibits@oregonlegislature.gov](mailto:snrw.exhibits@oregonlegislature.gov)

### AGENDA

Posted: MAR 21 03:21 PM

#### TUESDAY

**Date:** April 1, 2025  
**Time:** 1:00 PM  
**Room:** HR D

*Please note: each person testifying should plan to limit testimony to two minutes if necessary, in order to accommodate all those wishing to speak. Written testimony is accepted up to 48 hours after the start of the meeting, see note at the end of the agenda.*

#### Public Hearing and Possible Work Session

SB 74

Requires the Department of State Lands to study determinations of navigability on Oregon waterways.

#### Public Hearing

SB 83 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Makes changes related to building code standards for wildfire hazard mitigation.

SB 85 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Directs the State Fire Marshal to establish a neighborhood protection cooperative grant program.

#### Work Session

SB 845

Authorizes the Public Utility Commission to order the acquisition of an incumbent water utility by another water utility or entity when the incumbent water utility is not able to provide safe, adequate, efficient and reasonable service.

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

**For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

## **AGENDA (cont.)**

### **April 1, 2025**

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)