

Members: Sen. Kathleen Taylor, Chair Sen. Daniel Bonham, Vice-Chair Sen. Cedric Hayden Sen. Khanh Pham Sen. Aaron Woods

## SENATE COMMITTEE ON LABOR AND BUSINESS

Oregon State Capitol 900 Court Street NE, Room 453, Salem, Oregon 97301 Phone: 503-986-1524 Email: slb.exhibits@oregonlegislature.gov

## AGENDA

## Posted: JAN 31 09:35 AM

## THURSDAY

Date: February 6, 2025 Time: 8:00 AM

### Room: HR B

#### **Possible Work Session**

SB 87

Permits the Electrical and Elevator Board to enter into agreements with municipalities to share responsibility for enforcing the Electrical Safety Law.

### **Public Hearing**

#### SB 864

Sets the bonding requirement for applicants for a landscape contracting business license or licensed landscape contracting businesses at \$20,000 if the applicant or licensed landscape contracting business charges \$100,000 or less for landscape jobs that the applicant or licensed landscape contracting business undertakes regularly and at \$50,000 if the applicant or licensed landscape contracting business charges more than \$100,000 for any landscape job.

SB 865

Requires the State Landscape Contractors Board to determine that a landscape contracting business is an independent contractor with responsibility for obtaining workers' compensation insurance if the landscape contracting business performs certain work related to backflow assemblies for irrigation systems and ornamental water features, to landscape irrigation control wiring and outdoor landscape lighting or to removing or pruning trees or tree limbs or stumps or performing tree or tree limb guying.

SB 916

Provides that an individual otherwise eligible for unemployment insurance benefits is not disqualified for any week that the individual's unemployment is due to a labor dispute in active progress at the individual's place of employment.

#### SB 922

Requires employers to distribute to food service industry employees the tips received from credit card transactions within 24 hours after the credit card transaction is processed.

## AGENDA (cont.) February 6, 2025

#### **Work Session**

Possible Introduction of Committee Measures

# For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:

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# For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:

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