

Members: Sen. Khanh Pham, Chair Sen. Dick Anderson, Vice-Chair Sen. Anthony Broadman Sen. Todd Nash Sen. Deb Patterson

## SENATE COMMITTEE ON HOUSING AND DEVELOPMENT

Oregon State Capitol 900 Court Street NE, Room 453, Salem, Oregon 97301 Phone: 503-986-1670 Email: shdev.exhibits@oregonlegislature.gov

# AGENDA

# Revision 5 Posted: APR 02 10:21 AM

### WEDNESDAY

Date: April 2, 2025 Time: 1:00 PM Room: HR E

#### Work Session

SB 49

Requires the Housing and Community Services Department to study housing and to report to the interim committees of the Legislative Assembly related to housing by September 15, 2026.

SB 51

Requires the Housing and Community Services Department to study housing and to report to the interim committees of the Legislative Assembly related to housing by September 15, 2026.

#### SB 829

Requires the Department of Consumer and Business Services to study affordable housing.

#### Public Hearing

SB 1155 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Directs the Housing and Community Services Department to establish a pilot program to assist pregnant persons and their immediate family members in attaining stable housing.

#### Note change: SB 52 removed.

For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:

https://www.oregonlegislature.gov/citizen\_engagement

Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.

# For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:

https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx

## AGENDA (cont.) April 2, 2025

**To access links to a livestream or recordings of legislative meetings:** https://www.oregonlegislature.gov/citizen\_engagement/Pages/Legislative-Video.aspx

For ADA accommodation requests, please email employee.services@oregonlegislature.gov or call 1-800-332-2313.