

Staff:  
Beth Reiley, LPRO Analyst  
AJ Iboa, Committee Assistant



Members:  
Sen. Janeen Sollman, Chair  
Sen. David Brock Smith, Vice-Chair  
Sen. Jeff Golden  
Sen. Khanh Pham  
Sen. Noah Robinson

## SENATE COMMITTEE ON ENERGY AND ENVIRONMENT

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1755  
Email: [see.exhibits@oregonlegislature.gov](mailto:see.exhibits@oregonlegislature.gov)

### AGENDA

**Revision 1 Posted: MAY 25 09:43 AM**

### WEDNESDAY

**Date:** May 28, 2025  
**Time:** 3:00 PM  
**Room:** HR C

#### Informational Meeting

##### Invited Speakers Only

##### **Distributed Power Plant Program (House Bill 3609, 2025)**

Rep. Mark Gamba, House District 41  
Angela Crowley-Koch, Executive Director, Oregon Solar + Storage Industries Association  
Shannon Anderson, Virtual Power Plant Policy Director, Solar United Neighbors

##### **Update on Oregon's Climate Protection Program**

Speakers to be Announced

#### Public Hearing

##### Youth Voices

*This public hearing is an opportunity for students (kindergarten - 12th grade) to tell the committee about an energy or environment issue. You may sign up to speak at the meeting by clicking on "Register to Testify" above or submit written comment by clicking on "Click to Submit Testimony" in the staff list below. For additional assistance call 1-833-588-4500.*

**Note change: "Update on Oregon's Climate Protection Program" Informational Meeting added.**

**For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:**

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

**Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.**

**For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:**

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

## **AGENDA (cont.)**

**May 28, 2025**

**To access links to a livestream or recordings of legislative meetings:**

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)