

Members:

Sen. Janeen Sollman, Chair Sen. David Brock Smith, Vice-Chair

Sen. Jeff Golden Sen. Khanh Pham Sen. Noah Robinson

# SENATE COMMITTEE ON ENERGY AND ENVIRONMENT

Oregon State Capitol
900 Court Street NE, Room 453, Salem, Oregon 97301
Phone: 503-986-1755
Email: see.exhibits@oregonlegislature.gov

### **AGENDA**

Revision 2 Posted: MAR 17 05:02 PM

### WEDNESDAY

**Date:** March 19, 2025

Time: 3:00 PM Room: HR C

#### **Work Session**

SB 221

CARRIED OVER FROM THE 3/17/2025 MEETING: Directs the State Department of Fish and Wildlife to study the salmon and trout enhancement program.

#### **Possible Work Session**

SB 222 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Directs the State Department of Fish and Wildlife to operate a program in southwest Oregon to control populations of species that prey on salmon.

SB 339 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Appropriates moneys from the General Fund to the State Forestry Department for purposes related to the plant disease Sudden Oak Death.

The following work session on Senate Bill 88 is scheduled solely for the purpose of committee discussion.

SB 88 \*\*

\*\*Subsequent Referral(s) to Judiciary

Prohibits an electric or gas company from recovering from ratepayers costs or expenses associated with advertising, political influence activity, litigation, penalties or fines and certain compensation.

## **Public Hearing**

SB 1047

Requires the Oregon Business Development Department to study access to resources for development in Curry County and submit findings to the interim committees of the Legislative Assembly related to natural resources no later than September 15, 2026.

SB 1143 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Directs the Public Utility Commission to establish a pilot program that allows each natural gas company to develop a utility-scale thermal energy network pilot project to provide heating and cooling services to customers.

# AGENDA (cont.) March 19, 2025

#### Youth Voices

This public hearing is an opportunity for students (kindergarten - 12th grade) to tell the committee about an energy or environment issue. You may sign up to speak at the meeting by clicking on "Register to Testify" above or submit written comment by clicking on "Click to Submit Testimony" in the staff list below. For additional assistance call 1-833-588-4500.

Note change: SB 221 have been added.

For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:

https://www.oregonlegislature.gov/citizen engagement

Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.

For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:

https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx

To access links to a livestream or recordings of legislative meetings:

https://www.oregonlegislature.gov/citizen engagement/Pages/Legislative-Video.aspx