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SENATE COMMITTEE ON ENERGY AND ENVIRONMENT

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AGENDA

Posted: MAR 13 02:27 PM

MONDAY

Date: March 17, 2025
Time: 3:00 PM
Room: HR C

Please note: SB 688 is scheduled solely for the purpose of hearing testimony from the people who previously signed up to testify at the meeting on 3/12/2025.

Public Hearing

- SB 688 ** **Subsequent Referral(s) to Ways and Means
Directs the Public Utility Commission to adopt not later than January 2, 2027, a framework for carrying out performance-based regulation of electric utilities.
- SB 360
Creates a pesticide licensing exemption for certain employees using a battery-powered device to apply pesticides.
- SB 634
Specifies that electricity generated by a hydroelectric facility or other equipment that generates electricity through use of hydroelectric energy may be used to comply with a renewable portfolio standard.

Work Session

- SB 221
Directs the State Department of Fish and Wildlife to study the salmon and trout enhancement program.

Public Hearing

Youth Voices

This public hearing is an opportunity for students (kindergarten - 12th grade) to tell the committee about an energy or environment issue. You may sign up to speak at the meeting by clicking on "Register to Testify" above or submit written comment by clicking on "Click to Submit Testimony" in the staff list below. For additional assistance call 1-833-588-4500.

For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:

https://www.oregonlegislature.gov/citizen_engagement

AGENDA (cont.)

March 17, 2025

Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.

For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

To access links to a livestream or recordings of legislative meetings:

https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx