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## HOUSE COMMITTEE ON JUDICIARY

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### AGENDA

**Revision 1 Posted: MAR 14 04:17 PM**

#### THURSDAY

**Date: March 20, 2025**  
**Time: 3:00 PM**  
**Room: HR F**

#### Public Hearing

HB 3076 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Directs the Department of Justice to study the establishment of a state gun dealer licensing program, and to provide the results of the study to the appropriate interim committees of the Legislative Assembly no later than December 31, 2026.

*Note change: public testimony instructions have been updated.*

The committee will hear public testimony on HB 3076 until 4:45 PM. Testimony time may be limited for both the public and any legislators who wish to speak, so please plan on 2 minutes per person.

For information on how to submit written testimony or register to testify on bills scheduled for a public hearing:

[https://www.oregonlegislature.gov/citizen\\_engagement](https://www.oregonlegislature.gov/citizen_engagement)

Written testimony may be submitted up to 48 hours after the committee meeting is scheduled to begin. Public testimony registration closes 30 minutes before the meeting is scheduled to begin.

For information on Language Access Services/Para más información sobre los Servicios de Acceso Lingüístico:

<https://www.oregonlegislature.gov/lpro/Pages/language-access.aspx>

To access links to a livestream or recordings of legislative meetings:

[https://www.oregonlegislature.gov/citizen\\_engagement/Pages/Legislative-Video.aspx](https://www.oregonlegislature.gov/citizen_engagement/Pages/Legislative-Video.aspx)